



## **GADSDEN COUNTY BOARD OF COUNTY COMMISSIONERS**

### **CITIZENS ADVISORY COMMITTEE ON SOLID WASTE AGENDA**

**Monday, March 10, 2008**

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**Open Meeting**

**Chairman**

**Public Comment (Three minute limit per individual)**

**Visitor**

**Work the Issues**

**Committee Members**

- A. Delete**
- B. Group**
- C. Condense/Re-state**
- D. Develop Solution Plan**

**Next Meeting/Agenda**

**Committee Members**

**Closing comments**

**Committee members  
County Staff**

**Adjournment**

**Chairman**