



GADSDEN COUNTY
Board of County Commissioners

EDWARD J. BUTLER

GADSDEN COUNTY GOVERNMENTAL COMPLEX


COMMISSIONERS:
EUGENE LAMB, JR.
District 1
DOUGLAS M. CROLEY
District 2
GENE MORGAN
District 3
BRENDA A. HOLT
District 4
SHERRIE D. TAYLOR
District 5

BUD PARMER
Interim County Manager
THORNTON J. WILLIAMS
County Attorney

M E M O R A N D U M

Date: January 30, 2009

To: The Honorable Chairman and Members of the Board

From: Bud Parmer, Interim County Manager 

Subject: Request from Congressman Boyd – Gadsden County's Healthcare Earmark Request

Along with Congressman Boyd's request for the Board to appoint a representative on the Second Congressional District Healthcare Council, to which Mr. Max Martinez was appointed, was a request for the county to select a project for our representative to present to the Healthcare Council.

Mr. Martinez and Mr. Marlon Hunter both have been contacted to provide their input on this selected project. Their recommendation(s) will be provided to the Board at the February 10, 2009 Workshop for your consideration. Congressman Boyd's office has requested a reply no later than February 13, 2009.

Attachment

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ALLEN BOYD

SECOND DISTRICT, FLORIDA

COMMITTEE:

APPROPRIATIONS

SUBCOMMITTEES:

AGRICULTURE AND RELATED AGENCIES

MILITARY CONSTRUCTION

Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE:

107 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-5235

DISTRICT OFFICES:

301 SOUTH MONROE STREET, ROOM 108
TALLAHASSEE, FL 32301
(850) 561-3979
30 WEST GOVERNMENT STREET, ROOM 203
PANAMA CITY, FL 32401
(850) 785-0812

January 14, 2009

Board of County Commissioners
P O Box 1799
Quincy, FL 32353

Dear Chairman Lamb:

In the upcoming weeks a member of my staff and Bill Williams, Chairman of the Second Congressional District's Healthcare Council, will be visiting your county. The purpose of this visit is to discuss health related concerns in your community. They will also pass along my request that each county reappoint a representative to this council. I now ask that you formally reappoint your representative to the council at your next regularly scheduled board meeting. Further, please provide a copy of this correspondence to your representative as a formal invitation to the Council's meeting. Please notify my office of your representative's name and contact information. Attached to this letter you will find a Healthcare Earmark Request Form. Your Board needs to vote and select a project for your representative to present to the Healthcare Council. Those projects will then be voted on by the Council. Please send your earmark request to my office prior to the close of business on February 13th, 2009.

The next meeting of the Council will take place on February 18th, 2009 from 10:00 am EDT to 2:00 pm EDT at the Leon County Courthouse, County Commission Chambers (5th Floor), 301 South Monroe Street, Tallahassee, FL 32301. The group will meet and vote on each county's healthcare earmark request. As in the past we will have guest speakers from the healthcare and related fields.

Please direct any correspondence to:

Office of US Congressman Allen Boyd
Attention: Carter Johnson
30 West Government Street
Panama City, FL 32401
Phone (850) 785-0812

I look forward to working with you and the Council to improve healthcare in our community.

Sincerely,

A handwritten signature in black ink that reads "F. Allen Boyd, Jr." in a cursive style.

F. Allen Boyd, Jr.
Member of Congress

fab/cj

**Healthcare Earmark Request Form
(Fiscal Year 2010)**

1. Project Title: _____

2. Requester: _____

3. Recipient: _____

4. Project Description: _____

5. Amount you are Requesting: _____

6. Total Cost of Project: _____

7. Is the request to fund operations, construction or both? _____

8. What type of match exists for this project? _____

9. Is future year funding likely to be requested, if so why? _____

10. Has this request been made in the past? _____



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EDWARD J. BUTLER
GADSDEN COUNTY GOVERNMENTAL COMPLEX

BUD PARMER
Interim County Manager
THORNTON J. WILLIAMS
County Attorney

January 28, 2009


Office of US Congressman Allen Boyd
Attention: Carter Johnson
30 West Government Street
Panama City, Florida 32401

Dear Mr. Johnson:

In response to Congressman Boyd's letter of January 14, 2009, Mr. Max Martinez has agreed to serve on the Second Congressional District Healthcare Council representing Gadsden County. Mr. Martinez serves at the Executive Director of the Gadsden County Health Council and can be reached by telephone at 850-627-3988 (office) or 519-0068 (cell). His email address is maximo_martinez@doh.state.fl.us. Please note there is an underscore between the o and m. Also, his mailing address is Post Office Box 1000, Quincy, FL 32353.


We will pass along the information regarding the next meeting of the Council. A copy of our Healthcare Earmark Request Form will be submitted in early February. We appreciate your interest and work toward improving healthcare in Gadsden County.

Sincerely,


Eugene Lamb, Jr.
Chairman

ELjr/bfs

Cc: Max Martinez

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